

Case No.:	17-15549-JKS
Chapter:	13
Judge:	Sherwood
	Chapter:

## ORDER RESPECTING AMENDMENT TO SCHEDULE D, E/F, F, G, H OR LIST OF CREDITORS

The relief set forth on the following page is **ORDERED**.

Date: 5/23/17 /s/ Honorable John K. Sherwood
Judge, United States Bankruptcy Court

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The Court having noted that the debtor filed an Amendment to ScheduleE/F	
or to the List of Creditors on that:	
☐ Deletes a creditor or creditors	
☐ Modifies a previously listed creditor or creditor information	
Adds a creditor or creditors	
☐ Modifies the list of parties to contracts or leases	
☐ Modifies the list of co-debtors	
and for good cause shown, it is	
ORDERED that the debtor must provide notice of the Amendment to the creditor(s)	or

party(s) who is being deleted or modified and to the trustee in the case, if any, not later than 14 days after the date of this Order.

It is further ORDERED that the debtor(s) must serve on added creditors, not later than 14 days after the date of this Order, the following:

- 1. A copy of the applicable *Notice of Chapter* <u>13</u> *Bankruptcy Case*, and
- 2. In a Chapter 11 case:
  - a) a copy of the last modified plan and disclosure statement, if any, and
  - b) a copy of any order approving the adequacy of the disclosure statement and/or the scheduling of the plan for confirmation.
- 3. In a Chapter 12 or Chapter 13 case:
  - a) a copy of the Notice of Hearing on Confirmation of Plan, if any, and
  - b) a copy of the last modified plan that has been filed in the case.

It is further ORDERED that not later than 14 days after the date of this Order, the debtor(s) shall file the Local Form, *Certification of Service*, certifying compliance with the above requirements.

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Certificate of Notice Page 3 of 3 ted States Bankruptcy District of New Jersey

In re: Xiomara Rhee Pacheco Debtor

Case No. 17-15549-JKS

Chapter 13

### CERTIFICATE OF NOTICE

Date Rcvd: May 23, 2017 District/off: 0312-2 User: admin Page 1 of 1 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 25, 2017.

db +Xiomara Rhee Pacheco, 58 Isabella Avenue, 1st Floor, Bayonne, NJ 07002-4364

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 25, 2017 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 23, 2017 at the address(es) listed below:

Denise E. Carlon on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION, not in capacity but soely as Trustee of OWS REMIC Trust 2015-1 dcarlon@kmllawgroup.com, U.S. BANK NATIONAL ASSOCIATION, not in its individual Denise E. Carlon bkgroup@kmllawgroup.com

Marie-Ann Greenberg magecf@magtrustee.com

Michael R. Caruso on behalf of Creditor Continental Bank mcaruso@csglaw.com, Nicholas Fitzgerald on behalf of Debtor Xiomara Rhee Pacheco nickfitz.law@gmail.com Sarah J. Crouch on behalf of Debtor Xiomara Rhee Pacheco nickfitz.law@gmail.com, nadiafinancial@gmail.com;r53165@notify.bestcase.com

U.S. Trustee. USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6